oprøved For Release 2003/04/18 : CIA-RDP80R01731R000200110047-1 April 22,

Dear Mr. Dulles,

I hope that you have read the memorandum summarizing assured me he would prepare mycomments that for your perusal. From your high governmental position, you could suggest that our prevalent simple-minded, "areas of committment", 'expedient' policies would prove far from optimum under an operations research study.

Regarding Tibet, my enclosed Phila. Bulletin letter gives my views in brief. The J. Alsop column of April 10 gives: an excellent summary of the Chinese supply problems. U.S. action could force negotiation with the Communist Chinese (with India as intermediary) leading to a swap of Chinese withdrawal from Tibet for U.S. recognition of Communist China and Outer Mongolia.

One must hope that your research staff and operatives carefully separate facts re the Tibetan situation from the propaganda stories spread by the Nationalists, as well as the Communists.

Yours very sincerely,

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H. D. Greyber

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The Evening Bulletin

William L. McLean, President and Publisher, 1895-1931
PUBLISHED EVENING AND SUNDAY BY BULLETIN COMPANY
JOHN AND MARKET STREETS, PHILADELPHIA I, PA.

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SATURDAY, APRIL 4, 1959

Now a 'Free Tibet'

There are two principal gauges by which westerners can measure the importance of the news that Tibet's Dalai Lama, spiritual and temporal ruler of the mountain theocracy, has escaped to the free soil of India.

One is the extent of the frenzied efforts Communist China made to prevent his escape from its control. Whole armies were deployed, and paratroopers dropped in the mountain passes to block his flight. These efforts failed.

The second gauge is the vociferous concern for his safety shown in the Indian parliament—a concern out of all proportion to the number of Buddhists in India who would be normally worried over his fate. About one Indian in 1,600 is a Buddhist,

Prime Minister Nehru's decision to provide sanctuary on Indian soil to the Dalai Lama was obviously a hard one, since it was certain to bring down upon his head the wrath of the Chinese whom he has sought to placate. The motives behind it are difficult for westerners to assess, and Mr. Nehru himself may not be altogether clear about them. A genuine concern for religious freedom is undoubtedly one of them. An equally lively concern about communist intentions in this area on India's border is certainly another.

The Dalai Lama's escape seems to give assurance that the Chinese puppet, the Panchen Lama, will find his rule of Tibet weakened by the loyalty of many of his subjects to the "Free Tibet" represented by the Dalai Lama in exile. It remains to be seen how much scope India will grant to the refugee king-god it now finds on its soil.

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First Aid Law

Ву A Philadelphia Lawyer

NO SHARE FOR SISTER

NO SHARE FOR SISTER

Dear Philadelphia Lawyer:
My brother died some time
ago without leaving a will.
He was survived by a second
wife and a son by his first
marriage. I am his only surviving sister. My friends tell
me that I am entitled to a
share of his estate, including
some of my mother's personal
things that are in his home.
I jeet they belong to me, and
I would like to know if I can
claim them. I'll wait to hear
from you before I say or do
anything.—A Sister.

There doesn't appear to the

There doesn't appear to the Philadelphia Lawyer to be much that you can either do or say about this. Since your

In Letters to The Bulletin Readers Say:

Starting DST Earlier To Meet the Sun

To Meet the Sun

We now have sunrise at 5.41

A. M.; the sun sets at 6.26 P.
M. Why not start our Daylight
Saving Time as of the first
Sunday in April through to the
last Sunday of September?
Why wait, and also why continue when fell is here and it is
dark at 6 P. M. in October?

F. H. Scarborough

I see that some intelligent fellow is complaining about Daylight Saving Time. I think he is right, and I hope his argument will take hold with those in authority. The few people I have talked with about it are in accord. The longest day in the year is June 21. We have Daylight Saving Time for four months after that date, but months afte

east t of ier

and understapd before they can act effectively.

The Overstreets' book 'reveals in a clear light the true stature of the forces that oppose us. I think it should be read in every school church, and other gathering place, and disseminated through every channel of communication, so that everyone will know what we face.

Your serializing of this im-

Your serializing of this important book is a public service to the truest sense.

Robert J. Church Robert J. Church

Map-Makers Faulted On 'Shrunken' Tibet

Map-Makers Faulted
On 'Shrunken' Tibet
The publication of the excellent from the publication of the excellent from the commended. However the map accompanying the article was a terrible distortion, obvious drawn from Chinese sources. Just as Chinese maps today show part of Assam (India) as in Chins, Chinese maps today show part of Assam (India) as in Chins, Chinese maps makers in the past have issued maps of a truncated, shrunken Tibet. Since isolated Tibet never bothered to correct trees lies, map-makers around the world naively copied the Chinese versions, Réligiously, and culturally the eastern boundary of Tibet is far to the east of that shown in the Bulletin map. The east en boundary is along the Yangtze River for a while, winding north to the Anne Machin range of mountain sundation east and slightly north along the Kunlun range. Thus Tibet is over 600,000 aquare miles in area (around one-fifth of the size of the continental United States). In fact the homeland of the Kunlun ranges, now fighting the Chinese Communist oppressors so bravely with ancient riles and swords, is far to the East of Linas, in an area to the East of Linas, in an area that the map you published does not even contain as Tibet in the proposed leader of the Free World, does not act to help Tibet fight for its freedom. We do not even invoke the United Nations Security Council and General Assembly!

In my opinion, besides vigorous political pressure of all kinds, we should support

In my opinion, besides vigorous political pressure of all kinds, we should support the Tibetan guerilla fighters with rifles machine.

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1959

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Methodist

Saturday, April 4, 1959 The Evening Bulletin NOTICES RELIGIOUS Methodist Methodist Methodist WHY NOT SEE THE SPECIAL HISTORICAL DISPLAYS
69 OLD ST. GEORGE'S
World's Oldest Methodist Church in Continuous Service
235 N. Fourth Street (Above Benjamin Franklin Bridge) Lutheran MESSIAH LUTHERAN, THE FRIENDLY CHURCH
BROAD & BOULEVARD (4400 North) - Philadelphia's Crossroads,
C Bus, R Bus, Subway to Hunting Park - Free Parking in Penn Fruit Lot ARCH STREET

Center City—Chapel of Prayer Open Daily—Broad & Arch Sts.

Ministers Charles Virgium, Newerd William Adams, Organist—Ayes Blance
10.00 A M.—Radio Gradess (WDAS-1480) "Jesus Loved Them." COMEDITORIS GREAT NEW CHUNCH AND

COMEDITORIS GREAT NEW CHUNCH AND

II A. M. DR. ROSS STOVER'S SERMON:

"GOD'S SHOOK TREATMENT FOR YOU "WDAS, 1480)

DO YOU NEED SHOCK TREATMENT ARE YOU DYING ON YOUR FEET? 10:45 A. M.—"THE RESULTS OF AN EASTER EXPERIENCE"

(St. Luke 24:52.53) Sermon by Mr. Yrigoven

SUNDAY SCHOOL: 10.00 A. M. Young Adults, Seniors and Intermediates.
10.45 M.—Children's Classes. DR. FREDERICK E. MASER WILL ADMINISTER THE HOLY COMMINION NOTICE SHOCK TREATMENTS ARE TOO THIS ON THE SEV JOHN MILLER.

8.30 A. M. — EARLY SERVICE, THE REV JOHN MILLER.

9.45 A. M. — S. SCHOOL OF THE HOUR MEN IN CHAPEL.

11.00 A. M. — GLORIOUS MORNING SERVIAL FOR YOUTH. oloisi: Cora Mapp Gaines 5.30 P. M.—YOUNG ADULT SUPPER MEETING. "Reconstruction Program" followed by film All Young Adults cordially invited. Guided four of the Museum a Box, World's oldest Commy 7:30 P. M. PEOPLE'S POPULAR PROGRAM, DR. STOVER:
"GOD CAN CHANGE YOU," CHOIR, JOHN WEAVER
THRILLING CONGREGATIONAL HYMN SING, COFFEE HOUR – JOIN THE THRONG CHURCH A 7.30 P. M.-RECITAL OF DRGAN MUSIC in Church Senctuary 7:45 P. M.—"LOOK!"
(SI. Mark 13:1) Sermon by Mr. Yrigoven PECIAL INVITATION: 9,00 P. M.-FRIERDLY HOUR, Pinns Regist by Mrs. Behard Martin Free Parking (of-Arch Street scrott from Church, Carlot Carlot Carlot WED, NIGHT, 8,00 Grant Martin WED, NIGHT, 8,00 Mrs. Wilson Martin Carlot C 7.30 THURSDAY NIGHT - DR. ROSS STOVER'S HEART-TO-HEART BIBLE TALK JOIN THE THRONG WHICH ATTENDS - FRIENDLY SING, FELLOWSHIP BISH Protestant Episcopal Lutheran CHURCH OF ST. LUKE AND
THE EPIPHANY
13th st. below Spruce st. ST. PETRI—TACONY
6816 Jackson St. DE 3-4230
REV. G. A. VOELLM, Pastor
11 A. M.—English Service. Holy Corunion. FIR: BALA-CYNWYD METHODIST CHURCH TΨ The Rector:
The Rev. Walter M. Haushalter, LL.D.
Musical Director and Organist:
Clarence K. Bawden Levering Mill rd. near Montgomery av. — North from 54th and City Line av. A short distance by automobile from the City Line Ext of the Schoykill Expressions at the Presidental Agartments. Also Gladwine and Manayunk Exits to Clurich. _₹ "The utheran (Missouri Synod) "A BEAUTIFUL CHURCH IN THE ATTRACTIVE MAIN LINE SUBURBS" NO FINER MUSIC ANYWHERE. QUARTET AND SANCTUARY CHOIR. 10.00 A. M.—In the Chapel — Lecture— he Parables of Jesus," by Mr. Milton K. LORIA DEI-MONT. CO. Two Morning (9.40-11.00) Worship Services Dr. Franklin Duncombe, Minister, Preaching Both Hours. Butler pike near Stenton avenue Between Ambler and Norristown, Fa. The REV. H. H. MIRLY, Pastor Sunday, April 5th, 1959—8.30 A. M. a Mitchell. 11.00 A. M.—HOLY COMMUNION AND SERMON. "Christ's Remedy for World Weariness" The Rector Anthems "Jesus, Friend of Sinners": . . Grisg "Wanted: An A Topic: "Who Is A Christian?" 1.00 A. M. Sermon: "A NEW KIND OF LIFE."
9.45 A. M.-Sunday School and bible lasses. u may not agree, but come and enjoy a frank Post-Easler Message. 9.40 A. M.-Bible School for all ages. Nursery Both Hours. Couples Class Rev. Charles Lobb, Conference Youth Director. 9.30, 11.00 A. M.-CHURC 6.30 P. M.-I CHURCH OF THE HOLY
APOSTLES and The
MEDIATOR REDEEMER-MAYFAIR 7.00 P.M. Combined Youth Chapel Service Ryan av. and Sackett st. REV. D. H. BERTRAM, Pastor. ublic Worship—8.75 & 11 A. M. S.S., Day School Kindergarten to 8th Gra Ministers: Dwigh ADVANCE NOTICE — SUNDAY, APRIL 19, 7.00 P. M. Bishop Gerald H. Kennedy of California The St. James Bell Choir MEDIATOR

THE REY J. H. BOMBERGER, D.D., Racio
FIRST SUNDAY AFTER EASTER

8.00 A. M.—Holy Communion
The Communion of Communion of Communion of Communion
10.45 A. M.—Holy Communion
12.15 P. M.—Women's Bible Class.
17.00 F. M.—Communion
12.15 P. M.—Women's Bible Class.
7.00 F. M.—Communion
12.15 P. M.—Women's Bible Class. United Presby Sanctuary Choir. All Members and Friends Cordially Invited. IT. MATTHEW'S 7th and Luzerne sts.
EV. M. A. BERNER Phone BA 5-0325
"In the Cross of Christ I Glory"
9,00 A. M.—German Service.
9,45 A. M.—Sunday School & Bible Class. Protestant Episcopal Theosophy ST. JAMES, KINGSESSING
6338 Woodland 87
18 F. A. Holly Communion.
9:30 A. M.—Sunday School and Family
Sarvice.
11:00 A. M. Sarvice.
11:00 F. M. Sarvice.
11: OLD PINE THEOSOPHICAL SOCIETY IN PHILADELPHIA
2006 Sansom st.
APRIL 5, 1967
Public Lecture-Sunday, 3.30 P. M.
INSTITUTION Scholar and Mystic
EVERYONE WELCOME iT. PAUL'S—SOMERTON
11043 Bustleton av.
REV. MARK WILLIAM STEEGE
Ivine Worship—8.15 & 11 S. S. 9.30 GLORIA DEI CHURCH THE REV. J. R. WAITE. (OLD SWEDES CHURCH) elaware av and Christian st. Lutheran Independent Undenominational Oldest Church in Pennsylvania Erected 1700 ST. PETER'S (Founded in 1761) 3rd and Pine sis. T. PETER'S BIBLE QUESTION MEETINGS A NATIONAL SHRINE 835 Reed Street, EV. ANDREW F. SOMMERS, S.T.D., Pastor 17 A. M.-WORSHIP. The Rev. Joseph Koci, Jr., Recto TEXT: " REV. JOHN CRAIG ROAK, D.D., Rector 9.00 A. M.—Holy Communion 10.15 A. M.—Church School 10.16 A. M.—Church School 11.00 A. M.—Morning Prayer & Sermon 5.00 P. M.—Evensong & Sermon DIFFERENT! INTERESTING! Hear questions on Bible prophecy,
Doctrine & conduct answered
EPIPHANY TABERNACLE
Sunday at 1 F. M. APPRIL 5, 12 1, 26
By PROF. R. G. JOLLY
Bible Scholer & Editor, of
Hear and the Conduction of the Conduction o 9.00 A. M.—Holy Communion and Co Methodist VISITORS toric chu 9.45 A. M.-Church School. . J. KYNETT MEMORIAL 11.00 A. M.-Morning Prayer and Se St. Peter's Choir of Men and Boys REV. RODNEY H. LONGMIRE, Pastor 0:30 HOLY COMMUNION FIRST PRESBYTERI. HOLY TRINITY trance to Parking Area—Lombard near 3 IOLY I KINNITY
RITEMHOUSE: SQUARE
19th and Welnut sts.
REV. HARRY S. LONGELY, D.D. Rector
8:00 A.R. —Holy Communion,
10:50 A.M.—Church School,
11:00 A.M.—Holy Communion,
Preacher: The Rector
Broadcast Over WIF (610) CHURCH, Philas 21st and Walnut (Organized 166 THE REV. J. ERNEST SOM Minister 11.45-Church School 7 P. M.-M. Y. F. Wed., B P. M.-Midweek Worship. "ABOVE THE ANGELS" ST. STEPHEN'S CHURCH
PHILADELPHIA'S SANCULARY OF HEALING
John, Sirest above Cheatroul
John St. M.—Holy Communion and Sermon by the Refort ("LOVE BURGE" Communion and Sermon by the Reform ("LOVE BURGE" Communicipal Communion and SerJohn St. M.—Burge Class in the
Communion Communion of Communion Communion ("Communion Communion Communication Communi HARTON MEMORIAL The Rev. C. R. Roelofs, Alexander McCurdy Organist and Cho Rev. James D. Matchette, Minister ir, Ara H. Eloian, Organist and Choirmas United Presbyterian 6.00 P. M.—Trinity Club Supper All Young Adults 19 to 39 "General Semantics," Herry L. Weinber I.D. Prof., Speech, Temple Univ. 8.00 P. M.—Evening Prayer, Meditation by the Rev. John E. Skinner. 10.00 A. M.-CHURCH \$ Church, U.S.A. 10.30—SACRAMENT OF HOLY COMMUNION 12.00—Church School 6.30—M.Y.F. Devotional Meeting 7.30—"PRAYING FOR TEMPORAL BLESS-Equipped for 1 Rev. Roelofs. P RCH ST. FIN-CHURCH 18th and Arch street Minister M. ARCH ST. PRESBYTERIAN TUESDAY, 12.30 to 12.55 P. M.—Hvmns, rayer, Sermon by the Rector Luncheon for usiness men before & after service. WEDNESDAY, 12.30 to 12.55 P. M.—WEDNESDAY, Sermon by the Rector, ymns, Prayer, Sermon by the Rector, 5.30 P. M.—Holy Com-7.00 P. M.-WITHER
All Young Adult
Nursery for young c
Morning St
Free parking for Mors.
East of Characterists Also Holy Communion Mon., Annunciation 12.15 (Noon) Thurs., Holy Communion 12.15 (Noon) Wednesday, 8.00 P. M. Dr. Luther H. Kelels, Gues munion, Holy Com-THURSDAY, 12:30 P. M. & 5:30 P. M.-HEALING SERVICES, with laying-on-of-hands and Sermon by the Sector CHRIST CHURCH
Second street above Market
1695–1939
Mother Church of the Diocese of 10.45 A. M. Missions GRACE and HOPE MISSIONS he Reveren 224 N. 8th st. Services Nightly at 8.00 Sunday 3 and 8 P. M. 9.00 A 10.00 A 11.00 A SUNDAY BREAKFAST ASSOCIATION

Philadelphia's Oldest Gospel Mission
Sunday Broadcast 9.05 to 10, WPEN
Noon Service Mandey through Saturday
Every Eventing at 8 of clock The VIS RESUF Nazarene DEV. COLLINGDALE Church of the Nazarene MacDade blvd, and Staley av. (Bypass 13) REV. F. D. KETNER, Pastor 5. S. 10 A.M. Worship 11 A.M. & 7.45 P.M. 11.00 SERMC Orthodox Catholic S. CL ST. MICHAEL (Russian) 335-37 Fairmount av. The Rev. Alexander Fedoronko Pastor The Rev. Nicholas Cobora. Asst. Pastor 10 A. M.—Sunday School and Divine Litruy First and Third Sundays in month, English hapet, 5416 Rising Sun av. English Divine Jurgy, 10 A. M. R Lo Norma Confes Saturd Orthodox Presbyterian ST. G CALVARY—GLENSIDE Church road and Willow Grove av. Rev. Robert L. Atwell, Pastor 9.45 A. M.—Bible School. 11.00 A. M.—HE LORD'S SUPPER. 6.30 P. M.—Young Adults. 7,30 P. M.—Evening Worship. 8.00 9.45 11.00 7.30 P. M.—Evening Worship.

Zephaniah Promises Joy For The Remnar

Wed. 8 P. M.—Prayer & Bible Study. SAINT GE Presbyterian (Bible) BIBLE PRESBYTERIAN Church
Haddon av, and Cuthbert blvd.
Collingswood, N. J

Rev. Carl McInitie. D.D. Pestor mantow 12:30:16

Rev. Charles E. Richler Assistant Pastor 12:30:16

N. 11.00 A. M.—COMMUNION MEDITATION 11:00 A. M.—COMMUNION MEDITATION Comm.